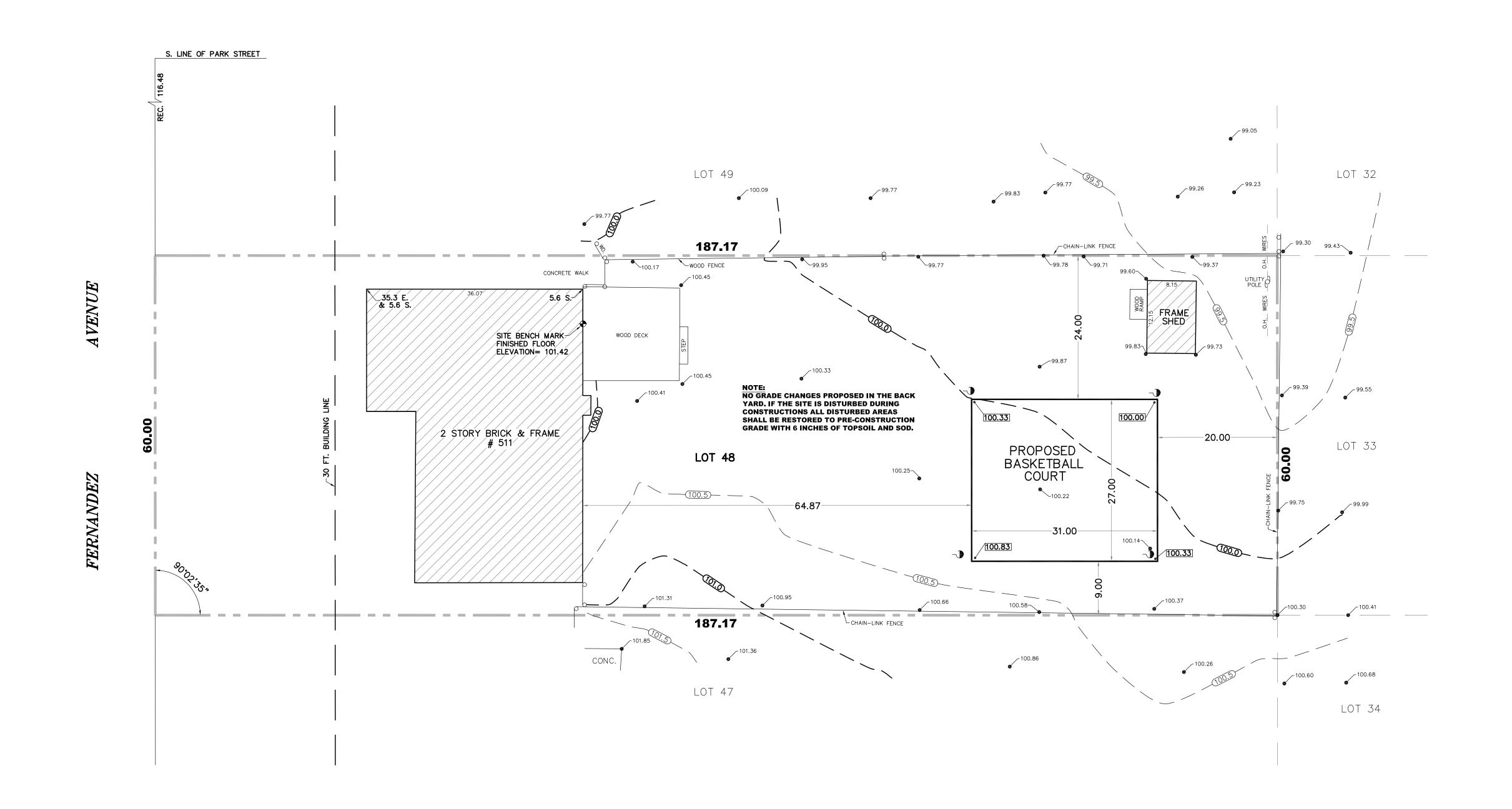
by

## ANDREW SPIEWAK LAND SURVEYOR, INC. 5805 W. HIGGINS AVE. CHICAGO, IL. 60630

HIGGINS AVE. CHICAGO, IL. nf

LOT 48 IN ARLINGTON MANOR, A SUBDIVISION IN ASSESSOR'S DIVISION OF PART OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 511 FERNANDEZ AVE., ARLINGTON HEIGHTS, IL 60005 P.I.N. 03-31-222-003 LAND AREA  $\pm 11,230$  Sq.ft.



LEGEND PROPOSED

CATCH BASIN

CURB BOX (B-BOX)

OC.O. CLEANOUT

WATER SERVICE

SANITARY SEWER

STORM SEWER

STORM SEWER

ODWNSPOUT

FLOW ARROW

XXX.XXX SPOT GRADE

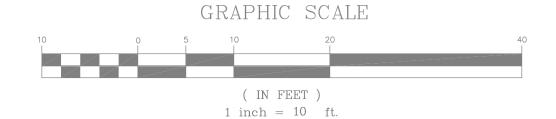
TREE PROTECTION

TOPOGRAPHIC SURVEY PREPARED BY: ANDREW SPIEWAK LAND SURVEYOR, INC.

				$\mathbf{SYM}$	BOL	LEGEND				
CABLE TV	стv	CABLE TV CONTROL BOX		GAS VALVE VAULT		TELEPHONE CONTROL BOX	<b>=</b>	FENCE	0 0	SPOT GRADE / CONTOUR ************************************
ELECTRIC LINE	———Е——	CITY ELECTRIC MANHOLE	•	INLET	ı I	TELEPHONE VAULT & COMMUNICATION	ON 🌰	BUMPER GUARD	•	C.L. = CHAIN LINK; WD. = WOOD; CONC. = CONCRETE
OVERHEAD WIRES	O.H. WIRES	COMMONWEALTH EDISON MANHOLE		CATCH BASIN		FIRE HYDRANT	<u>&amp;</u>	GUARD RAIL	<del></del>	C = CURB; P = PAVEMENT; W = WALK; F = FLOW LINE
GAS MAIN		ELECTRIC CONTROL BOX		STORM SEWER MANHOLE	0	WATER METER	(a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	MAIL BOX	<b>-</b>	G = GROUND; I.P. = IRON PIPE; I.R. = IRON ROD
SANITARY SEWER	<del></del>	LIGHT POLE	$\Rightarrow$	SANITARY SEWER MANHOLE	$\bullet$	WATER VALVE BOX	$\Theta$	PARKING METER	0	O.H. = OVERHEAD; REC. = RECORD; MEAS. = MEASURED
STORM SEWER	<del>&gt;</del>	LIGHT CONTROL BOX		COMBINED SEWER MANHOLE	<b>(1)</b>	WATER VALVE VAULT	$\otimes$	SIGN	<del></del>	N.F. = NORTH FACE; E.F. = EAST FACE; S.F. = SOUTH FACE
COMBINED SEWER	<del></del>	UTILITY POLE	b	MANHOLE - NO I.D.	Ō	WATER METER VAULT	•	SHRUB	<b>©</b>	W.F. = WEST FACE; T/F = TOP OF FOUNDATION
TELEPHONE LINE	——т—	TRAFFIC LIGHT	<b>(B)</b>	TRAFFIC CONTROL BOX	=	TREE DECIDUOUS/EVERGREEN	* \$	FLAGPOLE	-(1)	T/S = TOP OF SLAB; T/R = TOP OF ROOF
WATER MAIN	w	GAS VALVE BOX	$\odot$		'		/854 N///	TENOTOLL		T/W = TOP OF WALL; F/F = FINISHED FLOOR

DRAINAGE STATEMENT:
"TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF THE SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THESE LOT IMPROVEMENTS OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE OWNER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THESE LOT IMPROVEMENTS."

OWNER OR ATTORNEY



STATE OF ILLINOIS COUNTY OF COOK S.S.

ANDREW SPIEWAK LAND SURVEYOR, INC.
HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE
DIRECTION AND SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND
SURVEYOR OF THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT
HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY.
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS

MINIMUM STANDARDS FOR TOPOGRAPHIC SURVEYS.

CHICAGO, ILLINOIS, DATED THIS 12TH DAY OF \_\_\_\_JUNE A.D. 2012.

SCALE:
DISTANCE
AND DE

ILLINOIS PROFESSIONAL LAND SURVEYOR
LICENSE EXPIRES 11/30/2012.

CONSULTING

PROFESSIONAL DESIGN FIRM
05 W. HIGGINS AVE., CHICAGO, IL 606
hone: (773) 736-1344; fax: (773) 736-461
www.surveyorsland.com
170 SHAGBARK CT., ROSELLE, IL 6077

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SPIEWAK CONSULTING

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GENERAL NOTES:

1) THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON IS BASED ON ABOVE GROUND EVIDENCE ONLY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED.

2) BEARINGS (IF SHOWN) ARE FOR

ANGULAR REFERENCE ONLY AND ARE NOT RELATED TO TRUE OR MAGNETIC NORTH.

CALL JULIE TOLL FREE
1 (800) 892-0123
OPERATES 24 HOURS A
DAY 365 DAYS A YEAR

WARNING

CALL BEFORE YOU DIG

CALL 1 (800) 892—0123 48 HOURS BEFORE YOU DIG

			∍	_
DRAWING REVISIONS			TOPOGRAPHY / PROPOSED SITE PLAN	DESCRIPTION
			06/12/2012	DATE

BASKEIBALL COUR VGLE FAMILY RESIDENCE FERNANDEZ AVE.

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A A

ORDERED BY:
PAUL LICHTENSTEIN

SURVEYED BY: PA
DRAWN BY: AFS/JPK
REVIEWED BY: AFS

ORDER No:

029-12

SCALE: 1" = 10'

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF